



# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MA 01519

## Community Preservation Committee

### MEETING NOTICE/AGENDA

Grafton Municipal Center – Conference Room F (Upstairs)

Monday, September 19, 2016

7:00 p.m.

- I. Call to Order
- II. Clerk's Report
- III. Treasurer's Report
- IV. New Business
  - A. Wheeler Road Property - Discussion and Vote
- V. Executive Session- if necessary
- VI. Adjournment

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GRAFTON, MA  
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